



# Nebraska American Legion Baseball

## 2010 Baseball Tournament Application

COMPLETE THIS APPLICATION IN ITS ENTIRETY AND MAIL TO:

The American Legion  
ACTIVITIES DIRECTOR  
P.O BOX 5205  
LINCOLN, NE 68505-0205

**APPLICATION MUST BE RECEIVED NO LATER THAN JANUARY 1, 2010**

### INFORMATION

Note: The Department Athletic Committee will consider the conduct of players, coaches and fans from Previous baseball season when considering applications for tournament sites.

The Department Athletic Committee will select 2010 Area and State tournament sites during its meeting at the mid-year conference on January 8, 2010. The selections will be announced during the Athletic Committee program on Saturday, January 9, 2010. This written bid is the only requirement considered by the committee. Personal appearances are neither required nor desired.

You must enter and field a team in the 2010 tournament program (in the class which you are bidding) to be eligible to host a tournament.

Note: State Tournaments require a bid guarantee of \$1000, payable to The American Legion, Department Of Nebraska within 15 days following completion of the tournament

### Team Classification

Based on a combined total enrollment of grades 10 thru 12 as follows:

Class A: 600 or more  
Class B: 161- 599  
Class C: 160 or fewer

Note: Class C teams whose combined enrolment equals or is greater than 320 (without the 10% rule applied), will be Moved to class B.

### Tournaments

Our sponsoring Post would like to host the tournament(s) as selected below: (circle Selection)

Tournament Dates	Class A	Class B	Class C
A Jr & Sr Area....14-19 July	State Senior	State Senior	State Senior
A Jr & Sr State....23-27 July	State Junior	State Junior	State Junior
B & C Jr Area.....15-20 July	Area Senior	Area Senior	Area Senior
B & C Jr State.....24-28 July	Area Junior	Area Junior	Area Junior
B & C Sr Area....22-27 July	Any	Any	Any
B & C Sr State....31- 04 Aug			

### Tournament Director Information

(THE ATHLETIC COMMITTEE RECOMMENDS THAT THE DIRECTOR BE AN AMERICAN LEGION MEMBER IF POSSIBLE)

NAME	HOME PHONE ( )	WORK PHONE ( )	CELL PHONE ( )
STREET ADDRESS( OR P.O BOX)		CITY	ST      ZIP CODE
EMIAL		Legion Member?	
		Yes___ No___	

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FIELD NAME	PARK NAME
<input type="checkbox"/> GRAND STAND SEATS <input style="width: 50px;" type="text"/>	<input type="checkbox"/> SUFFICIENT HOUSING FOR TEAMS
<input type="checkbox"/> BLEACHERS SEATS <input style="width: 50px;" type="text"/>	<input type="checkbox"/> REST ROOMS
<input type="checkbox"/> GRASS INFIELD	<input type="checkbox"/> DUGOUTS
<input type="checkbox"/> SKINNED (DIRT) INFIELD	<input type="checkbox"/> PRESSBOX
<input type="checkbox"/> LIGHTED FIELD	<input type="checkbox"/> PUBLIC ADDRESS (PA) SYSTEM
<input type="checkbox"/> FENCED PLAYING FIELD	<input type="checkbox"/> FLAG POLE
<input type="checkbox"/> ELECTRIC SCOREBOARD	<input type="checkbox"/> CONCESSION STAND
DISATNCE (FT) FROM HOME PLATE TO: <input style="width: 50px;" type="text"/> LEFT FIELD FENCE <input style="width: 50px;" type="text"/> CENTER FIELD FENCE <input style="width: 50px;" type="text"/> RIGHT FIELD FENCE <input style="width: 50px;" type="text"/> BACKSTOP	<input type="checkbox"/> UMPIRE FACILITIES TOURNAMENT WEBSITE http://www.
COMMENTS TO SUPPORT CONSIDERATION OF THIS APPLICATION	
<b>HOST POST USE ONLY</b>	
POST COMMANDER/ADJUTANT NAME	
MEMBERSHIP ID NUMBER	PHONE #
If awarded a tournament, our post will execute the tournament in accordance with Department rules and regulations. I also certify the above Post Officer information is valid and on file with the Department Adjutant. Signature of Post Official and date below:  <b>Signature:</b> <span style="float: right;"><b>Date:</b></span>	